

ENTRIES CLOSE: 6:00 pm, Wednesday, April 17, 2019

At the Show Secretary's office after which time entries cannot be accepted, cancelled or substituted,

EXCEPT as provided for in Chapter 14, Section 6 of the dog show rules.

EVENT (SS & JRSHM) AM # 2019013801 & (SS & JRSHM) PM # 2019013802

EVENT (4-6 Month Beginner Puppy) AM #2019013803 & PM # 2019013804

PREMIUM LIST

Northern New Jersey German Shepherd Dog Club, Inc.

Licensed by The American Kennel Club



38th ANNUAL SPRING SPECIALTY SHOWS

(Unbenched and Outdoors)

Friday, May 3, 2019 (9:00AM)

Friday, May 3, 2019 (PM) 1 Hour After Conclusion Of Morning Show

**MERCER COUNTY PARK
Old Trenton and South Post Roads
West Windsor Township, New Jersey**

Show Hours 9:00 am to 5:00 pm

MAIL ENTRIES WITH FEES TO

**Michelle Lustberg
505 Tether Lane
Paramus, NJ 07652
(551) 206-9838**



AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by The American Kennel Club for the holding of this event under AKC Rules and Regulations. James P. Crowley, Secretary

Northern New Jersey German Shepherd Dog Club

OFFICERS

President	Mike Begendorf
Vice President	Karin Wagner
Treasurer	William Tilstra
Recording Secretary	Sharon Heisler
Corresponding Secretary	Michelle Lustberg

505 Tether Lane, Paramus, NJ 07652 (551) 206-9838

BOARD OF GOVERNORS

Ms. Anita Schmidt- Aleta Begendorf- Gary Massaro- Elaine Rowin

SHOW COMMITTEE

Show Chairperson – Mike Begendorf, 185 Hiawatha Blvd, Oakland NJ 07436
Assist. Show Chairperson – Ms. Michelle Lustberg, 505 Tether Lane, Paramus, NJ 07652

Chief Steward	Lisa Correia
Grounds	Mike Begendorf – Joel Lustberg – Bill Tilstra
Trophies	Mike Begendorf - Bill Tilstra - Gary Massaro
Raffle	Joel Lustberg
Advertising	Elaine Rowin - Sharon Heisler--Gary Massaro
Publicity	Elaine Rowin - Sharon Heisler--Gary Massaro
Catalog Sales	Michelle Lustberg
Boosters	Mike Begendorf - Bill Tilstra - Gary Massaro

Food will be available

VETERINARIAN ON CALL

Twin Rivers Animal Hospital
650 RD 33
East Windsor, NJ 08520
PH: 609-426-9625

PHOTOGRAPHER

Pat Roda
978-248-9454
snowheronstudios@aol.com

Only the official photographer may take win photographs!

JUDGES

Breed Classes –

AM- John H. Bemont, 4174 Lanier Ridge Walk, Cumming, GA. 30041

PM- Dr. Didier Ardoin, 161 Dan Drive, Eunice, La. 70535

Show Secretary – Michelle Lustberg
505 Tether Lane, Paramus, NJ 07652

Day of Show Emergency Cell Phone Contact - Michelle Lustberg (551) 206-9838

Fax Entries and Credit Cards are not accepted.

Don't Miss

Saturday, May 4th-Mid Atlantic Futurity/Maturity (Hosted by NNJGSDC)

Judge: Vicky Bemont

Sunday, May 5th--Trenton Kennel Club (NNJGSDC Supported Entry)

Judge: Jim Moses

BREED CLASSES

Puppy Dogs, 4 months & under 6 months
Puppy Dogs, 6 months & under 9 months
Puppy Dogs, 9 months & under 12 months
Dogs, 12 months & under 18 months

Puppy Bitches, 4 months & under 6 months
Puppy Bitches, 6 months & under 9 months
Puppy Bitches, 9 months & under 12 months
Bitches, 12 months & under 18 months

Novice Dogs Novice Bitches
Bred-By-Exhibitor Dogs Bred-By-Exhibitor Bitches
American-Bred Dogs American-Bred Bitches
Open Dogs Open Bitches
Winners Dog Winners Bitch
Best of Breed Competition
Best Puppy/ Best Opposite Sex Puppy
Veterans

Junior Showmanship Classes

Novice Junior
Novice Intermediate
Novice Senior
Open Junior
Open Intermediate
Open Senior

RIBBON PRIZES

Ribbon Prizes will be as follows:

Winners	Purple Rosette	First Prize	Blue Ribbon
Reserve Winner	Purple & White Rosette	Second Prize	Red Ribbon
Best of Winners	Blue & White Rosette	Third Prize	Yellow Ribbon
Best of Breed	Purple & Gold Rosette	Fourth Prize	White Ribbon
Best of Opposite Sex to Best of Breed	Red & White Rosette	Qualifying Score	Dark Green Ribbon
Best in Puppy Classes	Dark Green Rosette	<u>Non- Regular Classes/Junior Showmanship</u>	
Best Opp. Sex Puppy	Dark Green Rosette	First Prize	Rose Ribbon

Second Prize	Brown Ribbon
Third Prize	Light Green Ribbon
Fourth Prize	Gray Ribbon

TROPHIES

All trophies at this Show are offered by The Northern New Jersey German Shepherd Dog Club, Inc. through the generosity of its members. And Delaware Valley GSDC unless otherwise specified.

1st Show

BEST OF BREED – Wooden based silver plated trophy with figurine German Shepherd Dog & Bronze Medallion offered by the GSDCA.

BEST OF OPPOSITE SEX TO BEST OF BREED – Double Pedestal marble trophy with figurine GSD.

BEST OF WINNERS – Marble trophy with figurine German Shepherd Dog.

WINNERS DOG – Marble trophy with figurine German Shepherd Dog.

WINNERS BITCH – Marble trophy with figurine German Shepherd Dog.

BEST PUPPY- Marble trophy with gold NNJGSDC Logo

2nd show

BEST OF BREED – Double Pedestal marble trophy with figurine German Shepherd Dog & Bronze Medallion offered by the GSDCA.

BEST OF OPPOSITE SEX TO BEST OF BREED – Double Pedestal marble trophy with figurine GSD.

BEST OF WINNERS – Marble trophy with figurine German Shepherd Dog.

WINNERS DOG – Marble trophy with figurine German Shepherd Dog.

WINNERS BITCH – Marble trophy with figurine German Shepherd Dog.

BEST PUPPY- Marble trophy with gold NNJGSDC Logo

Junior Showmanship Competition

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club-PHONE: (919) 233-9767.

For additional information contact American Kennel Club, Junior Showmanship, P.O. Box 90051, Raleigh, NC 27675. Phone (919) 233-9767 or E-Mail: [Juniors @ akc.org](mailto:Juniors@akc.org)

Entry blank MUST be filled out with the necessary information, otherwise the entry in Junior Showmanship will not be accepted.

NOVICE JUNIOR CLASS: For boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places with competition present in a Novice Class at a licensed or member show.

NOVICE INTERMEDIATE CLASS: For boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have not won three First Places with competition present in a Novice Class at a licensed or member show.

NOVICE SENIOR CLASS: For boys and Girls who are at least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places with competition present in a Novice Class at a licensed or member show.

OPEN JUNIOR CLASS: For boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have won three First Places with competition present in a Novice Class at a licensed or member show.

OPEN INTERMEDIATE CLASS: For boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have won three First Places with competition present in a Novice Class at a licensed or member show.

OPEN SENIOR CLASS: For boys and Girls who are at least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have won three First Places with competition present in a Novice Class at a licensed or member show.

Competition must exist for Best Junior Handler

NOTICE

JUNIORS WITH A DOG ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR ONLY AND JUNIOR AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FUTURE FEE.

DIRECTIONS to SHOW GROUNDS

FROM:North & South via Interstate 295

Take Interstate-295 to Exit 65A - Sloan Avenue. Travel East on Sloan Avenue. After the second traffic light travel 0.7 miles to Paxson Ave. Turn left onto Paxson Avenue and proceed 0.9 mile to intersection of Hughes Drive and entrance to Mercer County Park.

FROM: South via US Highway #1

Cross Toll Bridge from Pennsylvania into New Jersey on US 1. Take first right past Quakerbridge Mall onto Quakerbridge Road. Travel 2.2 miles and turn left onto Hughes Drive. Proceed on Hughes Drive for 2 miles to entrance of Mercer County Park on the left.

FROM: South via Route 130 / 206

Follow Route 130 North to County Road 526 in Robbinsville. Turn left at traffic light at CR 526 and right at the next light (still CR 526). From this point travel 3 miles to County Road 535 (Edinburg Road). Turn left onto CR 535 and travel 0.2 miles to entrance of Mercer County Park on right.

FROM: North via US #1

Take US Highway 1 South of Princeton to County Road 533 (Quakerbridge Road).Make right into jug handle crossing over Route 1 onto CR 533. Travel 2.2 miles and turn left onto Hughes Drive. Proceed on Hughes Drive 2 miles to entrance of Mercer County Park on the left.

FROM: North via NJ Turnpike

Take Turnpike south to Exit 8 at Hightstown. Follow Route 33 West and turn right on County Road 571. Travel on CR 571 for 2.2 miles to County Road 535 and proceed 4 miles to entrance of Mercer County Park on the right.

FROM: South via NJ Turnpike

Take Turnpike to Exit 7A.Follow west on Interstate-195 to Exit 5B.Travel north on Route 130 to first light (County Road 526). Turn left at light and right at next light (still CR 526). Travel 3 miles to County Road 535 (Edinburg Road).Turn left onto CR 535 and travel 0.2 miles to the entrance of Mercer County Park on the right.

ACCOMODATIONS

Host Hotel

Clarion Hotel Palmer Inn

3499 Rte. 1, Princeton, NJ 08540

(609) 452-2500

Other Accommodations

Staybride Suites

1272 South River-Cranberry Road, Cranbury, NJ

(609) 409-7181

Howard Johnson

2995 Route 1, Lawrenceville, NJ

(800) 654-2000

Hyatt Regency

102 Carnegie Center, Princeton, NJ 08540

(609) 987-1234

Extended Stay America

3450 Brunswick Pike, Prinston, NJ 08540

(909) 919- 9000

AIRPORTS

Philadelphia International Airport (51 miles—approximately 1 hour drive)

Newark International Airport (45 miles—approximately 50 minutes' drive)

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

**EVENT (SS & JRSHM) AM # 2019013801 AM & (SS & JRSHM) PM # 2019013802
 EVENT (4-6 Month Beginner Puppy) AM #2019013803 & PM # 2019013804
 NORTHERN NEW JERSEY GERMAN SHEPHERD DOG CLUB, INC.**

**Mercer County Park, Old Trenton and South Post Rds, Windsor Township, New Jersey
 -- Friday - May 3, 2019 --**

ENTRY FEE: \$34.00 for the first entry of a dog (Includes \$.50 AKC recording fee and \$3.00 AKC event service fee per entry) and **\$25.00** for each additional entry of the same dog. (Includes \$3.00 AKC event service fee per entry) Beginner Puppy Class (4-6 mth) **\$20.00** - (6-9 & 9-12 mths) are **\$25.00** for first entry. Bred by Exhibitor Classes are **\$25.00**
CLOSING DATE FOR ENTRIES is 6:00 P.M. Wed. April 17, 2019 at the Show Secretary's office, after which time, entries will not be accepted, cancelled or altered except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

MAKE CHECKS or MONEY ORDERS PAYABLE TO: NNJGSDC, Inc.

MAIL ALL ENTRIES WITH FEES TO: Michelle Lustberg, 505 Tether Lane, Paramus, NJ 07652

Friday AM, May 3, 2019

Friday PM, MAY 3, 2019

I ENCLOSE \$ _____ for entry fees. (Fees must accompany entries.)

IMPORTANT-Read Carefully instructions on Reverse Side before Filling Out.

Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED German Shepherd Dog		VARIETY (1)	SEX
DOG SHOW CLASS 2(3)		CLASS DIVISION (3) Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP
NAME OF JUNIOR HANDLER (if any)			JR. HANDLER NUMBER
FULL NAME OF DOG			
Enter number here		DATE OF BIRTH	
<input type="checkbox"/> AKC REG NO.		PLACE OF BIRTH (List Country)	
<input type="checkbox"/> PAL NO.		<input type="checkbox"/> Do not print above in Catalog	
<input type="checkbox"/> FOREIGN REG NO & COUNTRY			
BREEDER			
SIRE			
DAM			
ACTUAL WNER(S) _____			
OWNER'S ADDRESS: _____			
CITY _____		STATE _____	ZIP _____
Email Address _____			
NAME OF OWNER'S AGENT (IF ANY) AT THE			
SHOW _____			

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

TELEPHONE # _____

SIGNATURE of owner or his agent duly authorized to make this entry.

An acknowledgement or receipt of entry may be sent to this email _____

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

Jr. HANDLER ID# _____ JR.'S DATE OF BIRTH _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

**EVENT (SS & JRSHM) AM # 2019013801 AM & (SS & JRSHM) PM # 2019013802
 EVENT (4-6 Month Beginner Puppy) AM #2019013803 & PM # 2019013804
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MAKE CHECKS or MONEY ORDERS PAYABLE TO: NNJGSDC, Inc.

MAIL ALL ENTRIES WITH FEES TO: Michelle Lustberg, 505 Tether Lane, Paramus, NJ 07652
 Friday AM, May 3, 2019 **Friday PM, MAY 3, 2019**

I ENCLOSE \$ _____ for entry fees. (Fees must accompany entries.)

IMPORTANT-Read Carefully instructions on Reverse Side before Filling Out.

Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED German Shepherd Dog		VARIETY (1)	SEX
DOG SHOW CLASS 2(3)		CLASS DIVISION (3) Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP
NAME OF JUNIOR HANDLER (if any)			JR. HANDLER NUMBER
FULL NAME OF DOG			
Enter number here		DATE OF BIRTH	
<input type="checkbox"/> AKC REG NO.		PLACE OF BIRTH (List Country)	
<input type="checkbox"/> PAL NO.		<input type="checkbox"/> Do not print above in Catalog	
<input type="checkbox"/> FOREIGN REG NO & COUNTRY			
BREEDER			
SIRE			
DAM			
ACTUAL WNER(S) _____			
OWNER'S ADDRESS: _____			
CITY _____		STATE _____	ZIP _____
Email Address _____			
NAME OF OWNER'S AGENT (IF ANY) AT THE			
SHOW _____			

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

TELEPHONE # _____

SIGNATURE of owner or his agent duly authorized to make this entry.

An acknowledgement or receipt of entry may be sent to this email _____

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I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
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Jr. HANDLER ID# _____ JR.'S DATE OF BIRTH _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

NOTICE TO EXHIBITORS

ENTRY FEE: \$34.00 (including \$.50 AKC recording fee and \$3.00 AKC event service fee) for the first entry of a dog and \$25.00 for each additional entry of the same dog. Beginner Puppy Classes (4-6 mth) \$20.00- (6-9 & 9-12 mths) are \$25.00 for first entry. Bred by Exhibitor Classes are \$25.00.

CLOSING DATE for entries 6:00 PM, Wednesday April 17, 2019 at the Show Secretary's Office, make fees payable in US funds.

NO REFUND FOR DUPLICATE ENTRIES. We will make every effort to find all duplicate entries, but if a dog has been processed, no refund will be made.

ENTRY FEES shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Show Committee. If because of riots, civil disturbances or other acts beyond the control of the NNJGSDC it is impossible to open or to complete the show, no refund of entry fee will be made.

NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.

ERRORS ON ENTRY FORMS. Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

ACKNOWLEDGEMENT OF ENTRIES will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. Should acknowledgement not be received by the exhibitor within a reasonable time, please notify The Show Secretary at 551-206-9838 or mdlrn@aol.com

ENTRIES NOT ON OFFICIAL AKC FORMS AND PHOTOCOPIES of entry forms without the Agreement and Rules on the reverse side are not acceptable.

A recording fee of \$.50 and an event service fee of \$3.00 will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. If a dog is entered in more than one class in the show, the Recording fee and an event Service fee is to be collected on the first entry only. (AKC Rule, Chap. 11, Sect. 2)

These Recording Fees and event service fees are to be collected by the Show-giving Club and paid to the American Kennel Club.

FEES MUST ACCOMPANY ENTRIES, Postdated checks and returned checks do not constitute a valid entry fee. The Show Secretary will add a collection fee of \$30.00 to the amount of each returned check. Subsequent returned checks from the same exhibitors will result in their being put on a CASH ONLY basis. CANADIAN EXHIBITORS Make fees payable in US Funds.

Consult Judging Program For the time of Judging, Judges will not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the Judging ring when their classes are called to be judged. Dogs not required for further judging will be excused.

ALL DOGS PRESENT MUST BE HELD ON LEASH OR CONFINED TO THEIR CRATES EXCEPT WHEN BEING JUDGED OR WHEN IN THE EXERCISE RING.

EXHIBITORS AND HANDLERS WILL BE HELD RESPONSIBLE FOR CLEAN CONDITIONS IN AND AROUND THEIR CRATES.

NNJGSDC WILL NOT BE RESPONSIBLE for the loss of, damage to, or death of any dog at the show or in transit to the show, or for the possessions of any exhibitor, whether the result of accident or any other cause. It is expressly understood that every dog at the show is in the care and custody and control of its owner or handler during the entire time the dog is on the show premises.

NO ALCOHOLIC BEVERAGES PERMITTED ON SHOW GROUNDS

EFFECTIVE MAY 1, 2004: Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable disease, and have appropriate vaccination. (Pursuant to New Jersey State Health requirements, proof of current rabies vaccination must be available if requested).



AMERICAN
KENNEL CLUB

American Kennel Club Certification

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

James P. Crowley, Secretary

NOTES



Ms. Michelle Lustberg
Show Secretary
505 Tether Lane
Paramus, NJ 07652

PREMIUM LIST

DATED MATERIAL