

ENTRIES CLOSE: 6:00 pm, Wednesday, August 15, 2018

At the Show Secretary's office after which time entries cannot be accepted, cancelled or substituted,

EXCEPT as provided for in Chapter 14, Section 6 of the dog show rules.

EVENT # 2018013803

PREMIUM LIST

Northern New Jersey German Shepherd Dog Club, Inc.

Licensed by The American Kennel Club



62nd ANNUAL FALL SPECIALTY SHOW
(Unbenched and Outdoors)

Saturday, September 1, 2018

Sussex County Farm & Horseshow Grounds

37 Plains Road

Augusta, New Jersey 07822

Show Hours: 11:00 am to 5:00 pm

MAIL ENTRIES WITH FEES TO

Michelle Lustberg

505 Tether Lane

Paramus, NJ 07652

(551) 206-9838



**AMERICAN
KENNEL CLUB**

AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by The American Kennel Club for the holding of this event under AKC Rules and Regulations.

James P. Crowley, Secretary

Northern New Jersey German Shepherd Dog Club

OFFICERS

President	Mike Begendorf
Vice President	Ms. Karin Wagner
Treasurer	William Tilstra
Recording Secretary	Ms. Sharon Heisler
Corresponding Secretary	Michelle Lustberg

505 Tether Lane, Paramus NJ 07652 (551)206-9838

BOARD OF GOVERNORS

Ms. Anita Schmidt- Aleta Begendorf- Dr. Morton Silver- Elaine Rowin

SHOW COMMITTEE

Show Chairperson – Mike Begendorf 185 Hiawatha Blvd. Oakland, NJ 07436	
Show Secretary – Michelle Lustberg, 505 Tether Lane, Paramus, NJ 07652	
Chief Steward	Morty Silver
Grounds	Morty Silver –Mike Begendorf – Bill Tilstra
Trophies/Gifts	Morty Silver
Raffle	Joel Lustberg
Advertising	Elaine Rowin/Morty Silver
Publicity	Elaine Rowin/ Morty Silver
Catalog Sales	Michelle Lustberg
Catalog Ads	Morty Silver
Boosters	Sharon Heisler

Food will be available on Show Grounds

Veterinarian In Attendance

Karen Dashfield, DVM
544 Rt. 94
Newton, NJ 07860
PH: (973-841-0987

24 Hour Animal Emergency Clinic

Newton Veterinary Hospital
116 Hampton House Rd., Rt. 206N
Newton, NJ 07860
(973) 383-4321

PHOTOGRAPHER

Pat Roda
978-248-9454
snowheronstudios@aol.com

JUDGES

Sheree Moses
P.O. Box 448
Wardensville, WV 26851-0448

Show Secretary – Michelle Lustberg
505 Tether Lane, Paramus, NJ 07652
Mdlrn@aol.com

Day of Show Emergency Cell Phone Contact – Michelle Lustberg (551) 206-9838

Fax Entries and Credit Cards are not accepted.

BREED CLASSES

Puppy Dogs, 6 months & under 9 months	Puppy Bitches, 6 months & under 9 months
Puppy Dogs, 9 months & under 12 months	Puppy Bitches, 9 months & under 12 months
Dogs, 12 months & under 18 months	Bitches, 12 months & under 18 months
Novice Dogs	Novice Bitches
Bred-By-Exhibitor Dogs	Bred-By-Exhibitor Bitches
American-Bred Dogs	American-Bred Bitches
Open Dogs	Open Bitches
Winners Dog	Winners Bitch
Veterans Dog	Veterans Bitch
Best of Breed Competition	
Best Puppy & Best Opposite Puppy	

RIBBON PRIZES

Ribbon Prizes will be as follows:

Winners	Purple Rosette	First Prize	Blue Ribbon
Reserve Winner	Purple & White Rosette	Second Prize	Red Ribbon
Best of Winners	Blue & White Rosette	Third Prize	Yellow Ribbon
Best of Breed	Purple & Gold Rosette	Fourth Prize	White Ribbon
Best of Opposite Sex to Best of Breed	Red & White Rosette	Qualifying Score	Dark Green Ribbon
Best in Puppy Classes	Dark Green Rosette		
Best Opp. Sex Puppy	Dark Green Rosette		

TROPHIES

All trophies at this Show are offered by The Northern New Jersey German Shepherd Dog Club, Inc through the generosity of its members unless otherwise specified.

BEST OF BREED – Vintage wooden based silver plated trophy with figurine German Shepherd Dog and Bronze Medallion offered by the GSDCA..
& The **MARIA BIHARI CHALLENGE TROPHY**. A cold cast bronze statue entitled “The Flying Trot” by Danny Quest, is offered by Joe Bihari, in memory of Maria Bihari and Rex, the Wonder Dog. For permanent possession to be won three times by the same owner, not necessarily with the same dog nor in consecutive shows starting with 2006.
WINNERS DOG – Marble trophy with figurine German Shepherd Dog.
WINNERS BITCH – Marble trophy with figurine German Shepherd Dog.

DIRECTIONS to SHOW GROUNDS

Westbound From Rt. 80: Exit 34B - Rt. 15 North until it joins Rt. 206 just beyond Lafayette, NJ. Proceed North for one mile to Plains Rd., turn right at the light and the Sussex County Fairgrounds will be on the right one mile down the road.

Eastbound from Rt. 80: Exit 34 to Rt. 15 North, then as above.

From Northern PA: Take Interstate 84 East or Rt. 209 North to Milford, PA. Cross at the Milford Bridge to Rt. 206 South. Proceed South past Branchville, NJ to Plains Rd., turn left at the light and proceed as above from the Westbound directions.

From South NJ: Take Garden State Parkway North to Interstate 287 North to Rt. 80 West and proceed as above from the Westbound directions.

SUSSEX COUNTY FAIRGROUNDS - 37 Plains Road, Augusta, NJ

ACCOMODATIONS

(Local Accommodations that accept dogs - Keep Area Clean)

Best Western Inn , 900 Rts. 6 & 209, Matamoras, PA (\$20.00 pet fee).....	(570) 491-2400
Quality Inn , Rt. 84, Exit #1, Port Jervis, NY (\$20.00 pet fee 1 dog per room).....	(845) 856-6611
High Point Country Inn , 1328 Rt. 32, Sussex, NJ (\$5.00 per night pet fee).....	(973) 702-1860
Red Roof Inn , 855 Hwy. 46, Parsippany, NJ (1 dog per room).....	(973) 334-3737
Rolling Hills Motel , 127 Rt. 23, Sussex, NJ (\$5.00 pet fee - dogs must be crated).....	(973) 875-1270
Sussex Motel , 187 Rt. 23, Sussex, NJ (\$10.00 pet fee - dogs must be crated).....	(973) 875-4191 or 875-7700
Holiday Motel , 708 Rt. 206 S., Andover, NJ (\$10.00 pet fee per day).....	(973) 786-5260
Best Western , Rt. 80 at Exit 37, Rockaway, NJ (\$25.00 pet fee per dog per day).....	(973) 625-1200
Econolodge Motel , 448 Rt. 206 S., Newton, NJ (\$15.00 pet fee per pet).....	(973) 383-3922
Quality Inn , 1691 Rt. 46, Ledgewood, NJ (\$25.00 pet fee per night per pet).....	(973) 347-5100
Holiday Inn Express , 1000 International Dr., Mount Olive, NJ.....	(973) 448-1100
(\$75.00 pet fee, only 4 Pet Rooms)	
Quality Inn , 15 Rt. 94 McAfee, NJ.....	(973) 827-4666
(\$20.00 pet fee, 1 pet per room under 40 lbs., only 4 Pet Rooms)	

Don't Miss Shows Being Held in Conjunction with this Show

August 30, 2018--- Kennel Club Of Northern NJ---Judge, Mrs. Rita Holloway
August 31, 2018---Newton Kennel Club---GSD Judge, Mrs. Cindy Meyer
August 31, 2018---GSDCA Specialty Show---Judge, Mr. Charles Mardecz
September 1, 2018---Newton Kennel Club---GSD Judge, Michael Canalizo

Event No. 2018013803

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

NORTHERN NEW JERSEY GERMAN SHEPHERD DOG CLUB, INC.

Sussex County Farm & Horseshow Grounds, 37 Plains Road, Augusta, New Jersey 07822

-- Saturday -- September 1, 2018 --

ENTRY FEE: \$34.00 for the first entry of a dog (Includes \$.50 AKC recording fee and \$3.00 AKC event service fee per entry) and \$25.00 for each additional entry of the same dog in either Breed or Obedience Classes. (Includes \$3.00 AKC event service fee per entry) Puppy Classes (6-9 & 9-12 months) are \$25.00 for first entry. Bred by Exhibitor Classes are \$25.00.

CLOSING DATE FOR ENTRIES is 6:00 P.M. Wednesday, August 15, 2018 at the Show Secretary's office, after which time, entries will not be accepted, cancelled or altered except as provided for in Ch. 11, Section 6 of the Dog Show Rules.

MAKE CHECKS or MONEY ORDERS PAYABLE TO: NNJGSDC, Inc.

MAIL ALL ENTRIES WITH FEES TO:

Michelle Lustberg

505 Tether Lane, Paramus, NJ 07652

I ENCLOSE \$ _____ for entry fees. (Fees must accompany entries.)

IMPORTANT-Read Carefully instructions on Reverse Side before Filling Out.

Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED German Shepherd Dog		VARIETY (1)	SEX
DOG SHOW CLASS (2)(3)		CLASS DIVISION (3) Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP
NAME OF JUNIOR HANDLER (if any) (See Back)			JR. HANDLER NUMBER
FULL NAME OF DOG			
Enter number here		DATE OF BIRTH	
<input type="checkbox"/> AKC REG NO.		<input type="checkbox"/> Do not print above in Catalog	
<input type="checkbox"/> PAL NO.			
<input type="checkbox"/> FOREIGN REG NO & COUNTRY			
BREEDER			
SIRE			
DAM			
(4)ACTUAL OWNERS(S) _____ (Please print) OWNER'S ADDRESS: _____ CITY _____ STATE _____ ZIP _____ Email Address _____			
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____			

Are you a new exhibitor? Yes _____ No _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that he dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

TELEPHONE # _____

SIGNATURE of owner or his agent duly authorized to make this entry.

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

Jr. HANDLER ID# _____ JR.'S DATE OF BIRTH _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

NOTICE TO EXHIBITORS

ENTRY FEE: \$34.00 (including \$.50 AKC recording fee and \$3.00 AKC event service fee) for the first entry of a dog and \$25.00 for each additional entry of the same dog. Puppy Classes (6-9 & 9-12 months) are \$25.00 for first entry. Bred by Exhibitor Classes are \$25.00.

CLOSING DATE for entries 6:00 PM, Wednesday, August 15, 2018 at the Show Secretary's Office, make fees payable in US funds.

NO REFUND FOR DUPLICATE ENTRIES. We will make every effort to find all duplicate entries, but if a dog has been processed, no refund will be made.

ENTRY FEES shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Show Committee. If because of riots, civil disturbances or other acts beyond the control of the NNJGSDC it is impossible to open or to complete the show, no refund of entry fee will be made.

NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.

ERRORS ON ENTRY FORMS. Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

ACKNOWLEDGEMENT OF ENTRIES will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification

before the dog will be received. Should acknowledgement not be received by the exhibitor within a reasonable time, please notify The Show Secretary at 551-206-9838 or Mdlrn@aol.com

ENTRIES NOT ON OFFICIAL AKC FORMS AND PHOTOCOPIES of entry forms without the Agreement and Rules on the reverse side are not acceptable.

A recording fee of \$.50 and an event service fee of \$3.00 will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. If a dog is entered in more than one class in the show, the Recording fee and an event Service fee is to be collected on the first entry only. (AKC Rule, Chap. 11, Sect. 2)

These Recording Fees and event service fees are to be collected by the Show-giving Club and paid to the American Kennel Club.

FEES MUST ACCOMPANY ENTRIES, Postdated checks and returned checks do not constitute a valid entry fee. The Show Secretary will add a collection fee of \$30.00 to the amount of each returned check. Subsequent returned checks from the same exhibitors will result in their being put on a CASH ONLY basis.

CANADIAN EXHIBITORS Make fees payable in US Funds.

Consult Judging Program For the time of Judging, Judges will not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the Judging ring when their classes are called to be judged. Dogs not required for further judging will be excused.

ALL DOGS PRESENT MUST BE HELD ON LEASH OR CONFINED TO THEIR CRATES EXCEPT WHEN BEING JUDGED OR WHEN IN THE EXERCISE RING.

EXHIBITORS AND HANDLERS WILL BE HELD RESPONSIBLE FOR CLEAN CONDITIONS IN AND AROUND THEIR CRATES.

NNJGSDC WILL NOT BE RESPONSIBLE for the loss of, damage to, or death of any dog at the show or in transit to the show, or for the possessions of any exhibitor, whether the result of accident or any other cause. It is expressly understood that every dog at the show is in the care and custody and control of its owner or handler during the entire time the dog is on the show premises.

NO ALCOHOLIC BEVERAGES PERMITTED ON SHOW GROUNDS

EFFECTIVE MAY 1, 2004: Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable disease, and have appropriate vaccination. (Pursuant to New Jersey State Health requirements, proof of current rabies vaccination must be available if requested).



AMERICAN
KENNEL CLUB

American Kennel Club Certification

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

James P. Crowley, Secretary



**Michelle Lustberg
Show Secretary
505 Tether Lane
Paramus, NJ 07652**